

**JESUS: THE IMPORTANCE OF TRUE PROPOSITIONS**

- **Docetism** (from the Greek δόκεω [dokeō], "to seem") is the belief that Jesus' physical body was an illusion, as was his crucifixion; that is, Jesus only seemed to have a physical body and to physically die, but in reality he was incorporeal, a pure spirit, and hence could not physically die. Condemned by John (1 Jhn 4:2-3)
- **Arianism** taught that God the Father and the Son were not co-eternal, seeing the pre-incarnate Jesus as a divine being but nonetheless created by (and consequently inferior to) the Father at some point, before which the Son did not exist. Condemned by the Council of Nicaea AD 325
- **Appolinarianism** denied the integrity of the human nature saying that it was taken up into the divine nature, so that the two natures were mingled. Condemned AD 377-381
- **Nestorianism** endangered the unity of the person and in effect held two persons, a divine and human, existing in the one man. Condemned AD 431
- **Eutychianism sacrifices the human nature by fusing both into a single nature. Condemned AD 449-451**

"What is at stake is not just a theological theory but people's salvation."

Athanasius

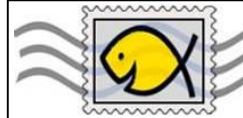
WRITE OUT TODAY'S MEMORY VERSE (HEB 9:12)

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**THIS, THE SCRIPTURES  
TEACH AND THIS WE  
BELIEVE ABOUT...**

**JESUS - OUR REDEEMER**



**HUMANITY AS PROPHET...AS PRIEST...AS KING. THAT  
IS, THE FULLY FINISHED IMAGE OF GOD.**

Herman Bavinck

# JESUS—OUR REDEEMER

Isaiah 52:13-53:12

## JESUS: HIS LIFE

- The Son of God was conceived by the Holy Spirit in the womb of the virgin, Mary (Lk 1:31,35)
- Though He was the giver of the Law, He became subject to it.
- His duty, as a man, was to keep it perfectly (Gal 4:4)
- Tempted at all points, He never sinned (Heb 4:15)
- He knew hunger, pain, sorrow and poverty – all the effects of the Fall – except that He was without sin (Isa 53:3-4; Heb 7:26)
- His coming to us was voluntary (Heb 10:5-7) ...yet it was the result of a special call from God (Heb 5:5)

1. Explain the nature of temptation (Heb 4:15 and James 1:14-15)

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2. Given the vivid descriptions of other important biblical characters (Gen 12:11; 26:7;29:17; 39:6; 1 Sam 9:2; 16:12; 2 Sam 14:25), what reason might we have for the total lack of physical description regarding Jesus?

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Therefore,

**The Jesus we pursue must be the God-man of the Word and not the Jesus of imagination or alteration.**

## JESUS: HIS DEATH

**As the Lord Jesus died on the cross...**

- He **actually** became the substitute for sins (Heb 2:9-10)
- He **actually** turned away the wrath of God (Rom 3:25)
- He **actually** reconciled a people to God (Rom 5:10)
- He **actually** redeemed from the curse of the Law (Gal 3:13)

**In other words...**

He didn't merely make something **possible** by His death. He **actually** did achieve these things for those whom He represents

3. So, whom does He represent?

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Therefore,

**Our assurance rests on actual work secured for those actually written in the Book of Life - His sheep! (Heb 9:12)**

## JESUS: HIS DEATHLESS LIFE

- The 3rd day after His death, He arose again (1 Cor 15:3-8)
- He presented Himself alive by many infallible proofs (Acts 1:3)
- He ascended into heaven, returning to His Father (Acts 1:9-11)
- He now occupies the place of highest glory (Eph 1:20-23)
- From heaven He sent the Spirit to His people (Acts 2:33)
- All the Spirit's work is attributed to Jesus (John 16:7-15)
- In heaven He prepares a place for His people (John 14:2-3)

Therefore,

**Jesus' death and resurrection not only rescues us from something (death), it rescues us to something (the power of an indestructible life in the family of God!)**