

JESUS: THE IMPORTANCE OF TRUE PROPOSITIONS

- **Docetism** (from the Greek δόκεω [dokeō], "to seem") is the belief that Jesus' physical body was an illusion, as was his crucifixion; that is, Jesus only seemed to have a physical body and to physically die, but in reality he was incorporeal, a pure spirit, and hence could not physically die. Condemned by John (1 Jhn 4:2-3)
- **Arianism** taught that God the Father and the Son were not co-eternal, seeing the pre-incarnate Jesus as a divine being but nonetheless created by (and consequently inferior to) the Father at some point, before which the Son did not exist. Condemned by the Council of Nicaea AD 325
- **Appolinarianism** denied the integrity of the human nature saying that it was taken up into the divine nature, so that the two natures were mingled. Condemned AD 377-381
- **Nestorianism** endangered the unity of the person and in effect held two persons, a divine and human, existing in the one man. Condemned AD 431
- **Eutychianism sacrifices the human nature by fusing both into a single nature. Condemned AD 449-451**

"What is at stake is not just a theological theory but people's salvation."

Athanasius

WRITE OUT TODAY'S MEMORY VERSE (HEB 9:12)



**THIS, THE SCRIPTURES
TEACH AND THIS WE
BELIEVE ABOUT...**

JESUS - OUR REDEEMER



**HUMANITY AS PROPHET...AS PRIEST...AS KING. THAT
IS, THE FULLY FINISHED IMAGE OF GOD.**

Herman Bavinck

JESUS—OUR REDEEMER

Isaiah 52:13-53:12

JESUS: HIS LIFE

- The Son of God was conceived by the Holy Spirit in the womb of the virgin, Mary (Lk 1:31,35)
- Though He was the giver of the Law, He became subject to it.
- His duty, as a man, was to keep it perfectly (Gal 4:4)
- Tempted at all points, He never sinned (Heb 4:15)
- He knew hunger, pain, sorrow and poverty – all the effects of the Fall – except that He was without sin (Isa 53:3-4; Heb 7:26)
- His coming to us was voluntary (Heb 10:5-7) ...yet it was the result of a special call from God (Heb 5:5)
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1. Explain the nature of temptation (Heb 4:15 and James 1:14-15)

2. Given the vivid descriptions of other important biblical characters (Gen 12:11; 26:7;29:17; 39:6; 1 Sam 9:2; 16:12; 2 Sam 14:25), what reason might we have for the total lack of physical description regarding Jesus?

Therefore,

The Jesus we pursue must be the God-man of the Word and not the Jesus of imagination or alteration.

JESUS: HIS DEATH

As the Lord Jesus died on the cross...

- He **actually** became the substitute for sins (Heb 2:9-10)
- He **actually** turned away the wrath of God (Rom 3:25)
- He **actually** reconciled a people to God (Rom 5:10)
- He **actually** redeemed from the curse of the Law (Gal 3:13)

In other words...

He didn't merely make something **possible** by His death. He **actually** did achieve these things for those whom He represents

3. So, whom does He represent?

Therefore,

Our assurance rests on actual work secured for those actually written in the Book of Life - His sheep! (Heb 9:12)

JESUS: HIS DEATHLESS LIFE

- The 3rd day after His death, He arose again (1 Cor 15:3-8)
- He presented Himself alive by many infallible proofs (Acts 1:3)
- He ascended into heaven, returning to His Father (Acts 1:9-11)
- He now occupies the place of highest glory (Eph 1:20-23)
- From heaven He sent the Spirit to His people (Acts 2:33)
- All the Spirit's work is attributed to Jesus (John 16:7-15)
- In heaven He prepares a place for His people (John 14:2-3)

Therefore,

Jesus' death and resurrection not only rescues us from something (death), it rescues us to something (the power of an indestructible life in the family of God!)