



SPURGEON ON SEPERATION FROM ERROR

"...It is our solemn conviction that where there can be no real spiritual communion [which exists only in the truth] there should be no pretense of fellowship.

Complicity with error will take from the best of men the power to enter any successful protest against it. Fellowship with known and vital error is participation in sin."

C.H.S., THE SWORD AND THE TROWEL, SEPTEMBER 1887.

"Ah, my dear brethren, there are many that are deceived by this method of reasoning: They remain where their conscience tells them they ought not to be, because, they say, they are more useful than they would be if they went 'without the camp.'

This doing evil that good may come, can never be tolerated by an enlightened conscience. If an act of sin would increase my usefulness tenfold, I have no right to do it; and if an act of righteousness would appear likely to destroy all my apparent usefulness, I am yet to do it.

It is yours and mine to do the right though the heavens fall, and follow the command of Christ whatever the consequences may be.

"That is strong meat," do you say? Well then, be strong men, and feed thereon."

C.H.S., SERMONS, 37, P. 426.

NEHEMIAH



CHAPTER 6

"Beware of false prophets, who come to you in sheep's clothing but inwardly are ravenous wolves." (Mat 7:15)

NEHEMIAH CHAPTER 6

WHAT'S GOING ON?

(6:1-19) The opposition is directed at Nehemiah himself

WHAT'S BEING SAID OR DONE?

KEY VERSE:

“And I sent messengers to them, saying, “I am doing a great work and I cannot come down. Why should the work stop while I leave it and come down to you?”” (Neh 6:3)

WHAT DOES THIS MEAN? WHAT DOES THIS TEACH US?

HOW DO WE APPLY THIS TO OURSELVES?

SUMMARY